

試析三山燈來禪師之「雲門三句義」

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摘 要

禪宗雲門宗在北宋盛極一時，宋之後衰滅，而其以「雲門三句義」為精要的禪法卻流傳下來。臨濟宗大慧杲一脈的吹萬廣真禪師在重慶開創聚雲法系，主宗臨濟，亦通曹洞，兼用雲門、滄仰、法眼。聚雲法系的三山燈來禪師對「雲門三句義」以偈頌的方式做出了自己的解讀。

關鍵詞：三山燈來、雲門三句義

An Analysis of Chan Master Sanshan Denglai's 'Three Meanings of Yunmen'

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Abstract

Despite its prosperity during the North Song dynasty, the Yunmen Sect of Chan School diminished after the Song dynasty had perished. However, the essence of the sect, embodied by *Three Meanings of Yunmen* (雲門三句義), was passed on to others. For instance, Chan master Chuiwan Guanzhen (吹萬廣真) created the Juyun Sect, which belonged to the Linji Chan of Dahui Zonggao (大慧杲一). The Chan path of master Guanzhen is mainly inherited from Linjin while also absorbing the paths of Yunmen, Weiyang, and Fayan. Meanwhile, master Sanshan Denglai (三山燈來), who belonged to the Juyun Sect, explained the *Three Meanings of Yunmen* through the means of Gatha.

Keywords: Sanshan Denglai, *Three Meanings of Yunmen*