

「言及自身」助緣下《妙法蓮華經》敘事結構研究

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摘 要

《妙法蓮華經》的「言及自身」即該經通過「法華」、「是經」等詞關聯具體內容談論自身。從「言及自身」的角度考察該經所具有的嵌套式敘事結構，不僅可以呈現該結構的特殊樣態——以「講《法華經》」為終點的序列，也能揭示在該結構影響下，獲知者所形成的嵌套式認知框架，同時還能進一步挖掘出在前兩個結論的相互作用之下，獲知者產生的被攝入至法華世界的認知體驗。

關鍵詞：《妙法蓮華經》、「言及自身」、敘事結構

A Study on the Narrative Structure of the Lotus Sutra under the Supportive Condition of Self-reference

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Abstract

Self-reference in the Lotus Sutra refers to the sutra discussing itself through words such as “the Lotus Sutra” and “this sutra”, etc., in relation to its specific content. From the perspective of Self-reference, examining the nested narrative structure of the sutra shows not only a form of the structure, but also the nested cognitive framework formed by the recipient under the influence of the structure. Furthermore, it reveals the cognitive experience of the recipient being absorbed into the world created by the Lotus Sutra through the interaction of the first two conclusions.

Keywords: *the Lotus Sutra*, Self-reference, narrative structure